

# *THE FIFTH SUNDAY OF EASTER*

**MAY 15, 2022 - 9:30 AM**

## **HOLY EUCHARIST RITE II**

Welcome. We are glad you are worshiping with us. Ushers are available by the front doors if you have questions or need assistance.

The Child Care Room is open. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.

When inside church buildings, masks are optional for fully vaccinated persons. Masks are required for unvaccinated persons. If you have questions about the church's mask policy, please speak with a member of the clergy. Thank you.



# **SAINT ANNE'S**

## **EPISCOPAL CHURCH**

*This worship service is broadcast live on the Church Website and Church Facebook Page and the video remains available to view on the Church Website. By participating in this service, you (and your family) may be visible to online viewers.*

# The Prelude

The service begins with the sound of the church bell. Please stand, as you are able.

## Opening Hymn

304

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

*Celebrant* Alleluia. Christ is risen!

*People* The Lord is risen indeed. Alleluia!

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

Sung together

## Gloria

191 w 1&5

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
5 Al - le - lu - ia, al - le - lu - ia! to the Tri-une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885) Music: *Luce eol*, Arthur Seymour Sullivan (1842-1900)  
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## The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

*The Celebrant continues*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

*Please be seated.*

## **The First Lesson**

*Acts 11:1-18*

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

*The Psalm is read responsively by half verse, breaking at the asterisk. The reader reads the first line and the congregation responds with the next line.*

## **Psalm 148**

- 1    Hallelujah! Praise the Lord from the heavens; \*  
      praise the Lord in the heights.
- 2    Praise the Lord, all you angels of the Lord; \*  
      praise the Lord, all you host.
- 3    Praise the Lord, sun and moon; \*  
      praise the Lord, all you shining stars.
- 4    Praise the Lord, heaven of heavens, \*  
      and you waters above the heavens.
- 5    Let them praise the Name of the Lord; \*  
      for the Lord commanded, and they were created.
- 6    The Lord made them stand fast for ever and ever; \*  
      and gave them a law which shall not pass away.

- 7 Praise the Lord from the earth, \*  
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, \*  
tempestuous wind, doing the Lord's will;
- 9 Mountains and all hills, \*  
fruit trees and all cedars;
- 10 Wild beasts and all cattle, \*  
creeping things and winged birds;
- 11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;
- 12 Young men and maidens, \*  
old and young together.
- 13 Let them praise the Name of the Lord, \*  
for the Lord's Name only is exalted, the Lord's splendor is over earth and heaven.
- 14 The Lord has raised up strength for the Lord's people and praise for all the loyal  
servants, \*  
the children of Israel, a people who are near the Lord. Hallelujah!

### The Second Lesson

*Revelation 21:1-6*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand, as you are able.*

### The Gradual Hymn

41 LEVAS

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text: tr. Howard Olson. Music: Haya Tune; *Tumshandilie Murgu*, Makumira. Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*, Harm. © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress. Reprinted under CCLI 11411601. Lift Every Voice And Sing LEVAS.

## The Holy Gospel

John 13:31-35

The Priest says

The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

## The Sermon

*Please be seated.*

The Rev. Russell Bohner

## The Nicene Creed

*Please stand, as you are able. Said together.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*A Reader leads the prayers. The people respond to each prayer with "The Lord is risen indeed. Alleluia!"*

*Leader* Alleluia! Christ is risen!

*People* The Lord is risen indeed. Alleluia!

*Leader* God of life, with gratitude and great joy, we praise you for Christ's resurrection.  
On this day give us hope, for Christ is risen,

*People* The Lord is risen indeed!

Leader We commit ourselves to work for the unity of the church, that Christ's body may be one. On this day give us faith, for Christ is risen,  
 People *The Lord is risen indeed!*

Leader We pray for our nation and for the world, that all may work for justice, peace, and the common good. On this day give us courage, for Christ is risen,  
 People *The Lord is risen indeed!*

Leader We give thanks for all the gifts and blessings we receive from you, O Lord. Honoring Christ, who rose to new life, we rise to serve all who suffer from want, neglect, deprivation, violence, and oppression, recognizing that everyone is created in your divine image, O Lord. On this day give us love, for Christ is risen,  
 People *The Lord is risen indeed!*

Leader We pray for the forgiveness of our sins and for the grace to amend our lives, that we may live as your children and serve the world in your name. On this day give us humility, for Christ is risen,  
 People *The Lord is risen indeed!*

Leader We pray for all who are sick, suffering, despairing, grieving, and lonely (*please add your petitions silently or aloud*). On this day give us healing, for Christ is risen,  
 People *The Lord is risen indeed!*

Leader We pray for all who have died (*please add your petitions silently or aloud*). May we be one in faith with all who have died in Christ, for our life is hidden with Christ in God. On this day give us peace, for Christ is risen,  
 People *The Lord is risen indeed!*

Leader Hear our prayers, O God of mercy. We praise you for Christ's dying that saves us from sin and death and Christ's rising that brings us new life. We pray our prayers to you, through Jesus Christ, the risen one, in the power of the Holy Spirit, now and forever.  
 People *Amen!*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People And also with you.*

*The ministers and people greet each other in the name of the Lord.*

## **The Offertory**

*The Celebrant says an Offertory sentence.*

*Please be seated.*

## **Offertory Anthem**

*Victory in Jesus - Eugene M. Barlett*

## The Holy Communion

Please stand, as you are able. The Celebrant says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who gave himself for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

362 *w1*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!

Ear - ly in the morn - ing our song shall rise to thee:

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Said together*

*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*Said together*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Celebrant elevates and breaks the consecrated bread, saying  
 Celebrant Alleluia. Christ our Passover is sacrificed for us;  
 People Therefore let us keep the feast. Alleluia.

The Celebrant elevates the consecrated gifts, saying  
 The Gifts of God for the People of God.

Agnus Dei

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1825); arr. Richard Proulx (1937) Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

*All are welcome to receive Holy Communion. If you prefer to receive a blessing instead of the consecrated bread, cross your arms across your chest. Gluten-free wafers are available on request.*

Communion Hymn

LEVAS 62

1. In Christ there is no East or West, In  
 2. In Him shall true hearts ev - ery - where Their  
 3. Join hands, dis - ci - ples of the faith, What  
 4. In Christ now meet both East and West, In

1. Him no South or North; But one great fel - low -  
 2. high com - mu - nion find; His ser - vice is the  
 3. e'er your race may be! Who serves my Fa - ther  
 4. Him meet South and North; All Christ - ly souls are

1. ship of love Through - out the whole wide earth.  
 2. gold - en cord Close - bind - ing hu - man kind.  
 3. as a son Is sure - ly kin to me.  
 4. one in him Through - out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941), Music: McKee, Spiritual; adapt. Harry T. Burleigh (1866-1949) © Words adapt. © 1989. Reprinted by permission of American Tract Society. Reprinted under CCLI 11411601. Lift Every Voice And Sing LEVAS

## **The Prayer of Spiritual Communion**

*During the distribution of Holy Communion, the People worshipping online pray.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## **The Post-Communion Prayer**

*Please stand, as you are able.*

*The Celebrant says*

Let us pray.

*Said together*

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, rejoice in his truth, and share in his risen life, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **The Blessing**

*The Celebrant says*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People      Amen.*

*Please be seated.*

## **Announcements**

Please stand, as you are able.

## Hymn

603

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

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## The Dismissal

*Celebrant* Let us go forth in the name of Christ!

*People* Thanks be to God.

## Postlude

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## WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

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*If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pews and place it in the Offering box or hand it to a priest.*

### Saint Anne's Sunday - Celebration of Pentecost

**Save the Date - Sunday, June 5 - 9:30 Service at Old St. Anne's Church**

*Saint Anne's Sunday* and the celebration of Pentecost are on the first Sunday of June and the 9:30 AM worship will be held at Old St. Anne's Church.

### Flowers for the Altar

If you are interested in donating the Altar Flowers either as a memorial or in celebration of an event, please contact Ginny Wingate: [gwingate4@gmail.com](mailto:gwingate4@gmail.com) or 302-540-2890. The cost is \$60 and checks may be made payable to *Saint Anne's Church*, memo: *Flower Fund*.

### Parish Prayers

We pray for Meta Barrow, Kathy Cavanaugh, Peter Connolly, Andy Dill, Forrest Epler, Deirdre Fleming, Rollyn Freeman, Barbara Hickey, Leslie Hickman, Paul Hollo, Velma Johnson, Jean McGinnis, Amanda McNally, Ott Menzen, Sue Osborn, Chuck and MaryAnn Payne, Delores Seip, Ricky Seip, Robin Shupe, Lori Stover, Ron Truitt, Christine Tschampel, Janet Vines, Audreigh Grace Walton, Joan Ward, Zachary Whalen, Karen Zak, Chris, & Phyllis.

**The Altar Flowers** are given in memory of Gordon Jennings by Ellen Jennings.

**In the Episcopal Church in Delaware**, we pray for Saint Anne's and Saint Andrew's Schools and St. James Church, Newport.

**In the Anglican Communion**, we pray for The Scottish Episcopal Church.

**For Church activities and announcements**, please read *The Messenger*, which is posted on the website: [www.SaintAnnes.Church](http://www.SaintAnnes.Church). To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF

Priest-in-Residence: The Rev. Celeste Cox

Minister of Music: Damien Jones

Minister for the Office: Nancy Koenig

Minister for Children & Youth: Mandy Catalfamo

Sexton: Cindy Cruz

Senior Warden: Gary Stover

Junior Warden: Diane Dudderar

Treasurer: Mark Cavanaugh

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401

[www.SaintAnnes.Church](http://www.SaintAnnes.Church)

## Church Calendar for the week of May 15, 2022

[www.SaintAnnes.Church](http://www.SaintAnnes.Church)

### Sunday, May 15 - The Fifth Sunday of Easter

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

*This service is in-person and Broadcast Live through the Church Website & Facebook Page*

Youth Group 7<sup>th</sup> & 8<sup>th</sup>—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary

### Tuesday, May 17

Centering Prayer by Zoom—6:00 PM

Women's Book Club by Zoom—7:15 PM

### Wednesday, May 18

Vestry Meeting—6:30 PM

Choir Rehearsal—Sanctuary—7:00 PM

### Thursday, May 19

Men's Bible Study—6:45 AM—Great Hall at the church

Bible Study by Zoom—8:00 AM

Women's Bible Study—6:30 PM—Great Hall at the church

### Sunday, May 22 - The Sixth Sunday of Easter

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

*This service is in-person and Broadcast Live through the Church Website & Facebook Page*

Youth Group 7<sup>th</sup> & 8<sup>th</sup>—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary

***GROWING IN LOVE + LIVING BY FAITH + SERVING WITH HOPE***